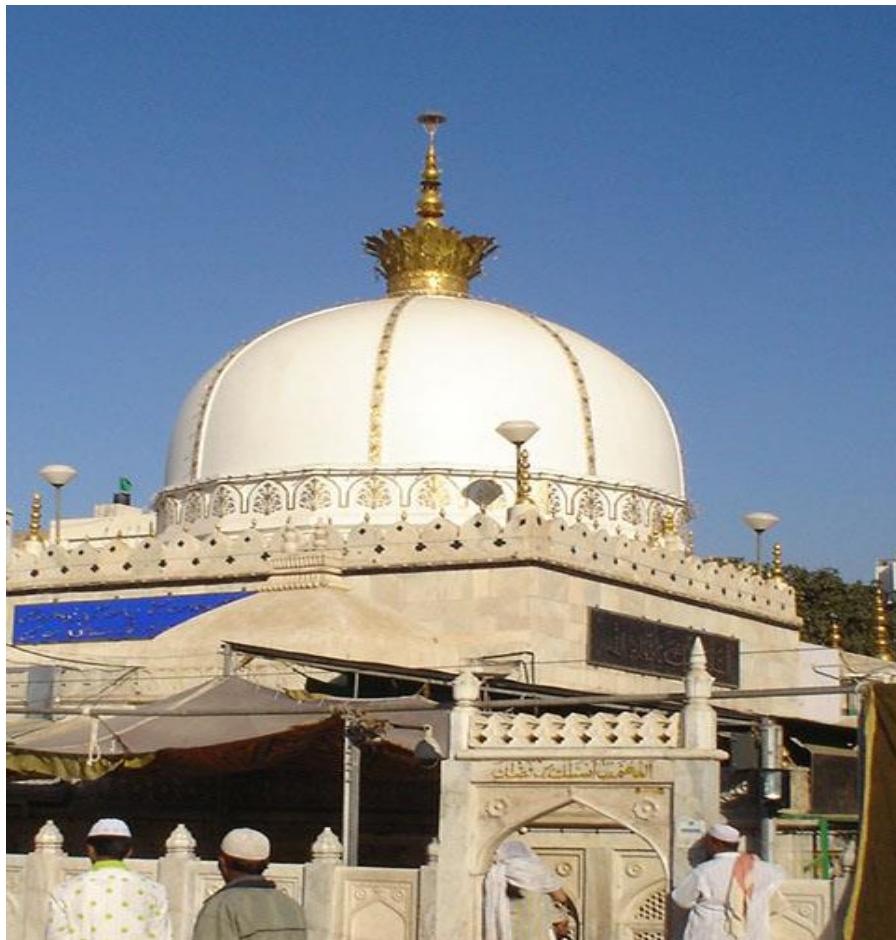


Hast Bahist Part One



The mausoleum of Hadhrat Khaja Moinuddin Chisti

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Introduction

The collection of eight books (Hasht Bahist) of speeches (Malfuzat) of six great Sufi masters of the Chisti order who were like the forefathers of this noble path and these Sufi masters are well known for all over the world.

The books of Hasht Bahist (The eight heavens) were written in the Persian language and were later translated into Urdu language. These Shaykhs include Khwaja Usman Harooni, Khwaja Ajmeri, Khwaja Bakhtiar Kaki, Khwaja Farid, Khwaja Nizamuddin, and Khwaja Naseeruddin Chiragh Dehlavi.

The names of eight (Hasht Bahist) books available in the Urdu language are as follows. The following eight books have been translated first time by me into English and these eight books are added in this book and their titles are as follows.

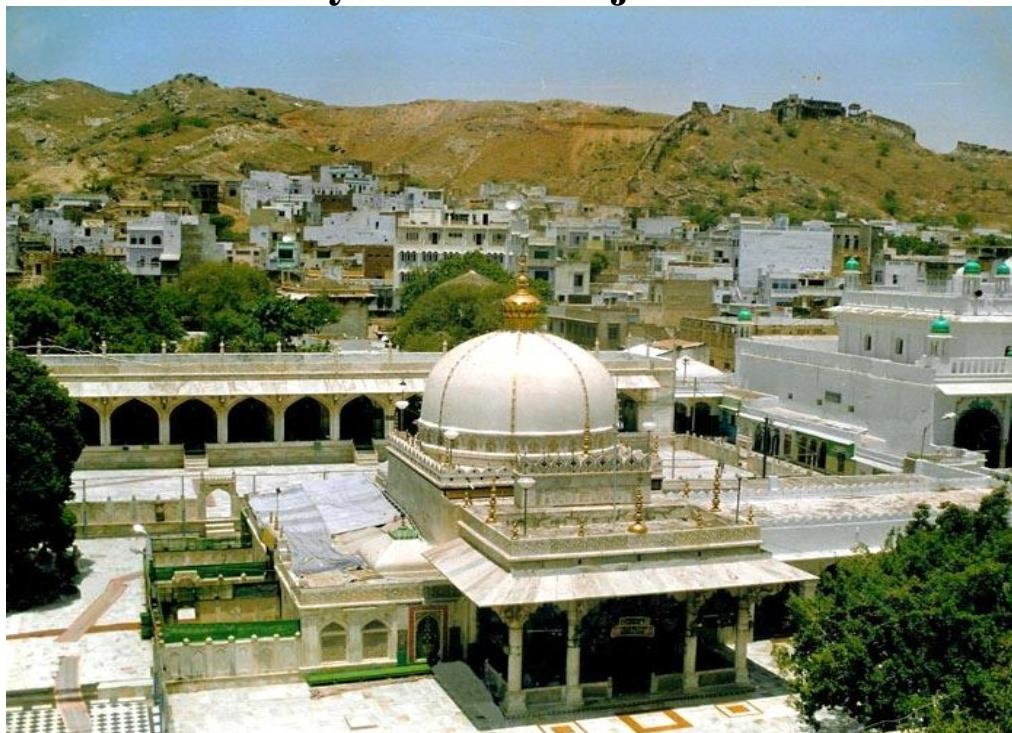
1. Anis al-Arwah
2. Dalil Arifin
3. Fawid al-Salikin
4. Rahat al-Qulub
5. Israr al-Auliya
6. Fawid al-Fawad
7. Afzal al-Fawaид
8. Maftal-Ashiqin

The above eight books have been translated first time by me into English and these 8 books are available for sale on amazon.com.

May I request to you to please look into the matter and if interested contact the above publisher as the books which have become up to date for publishing as per global standard of English language.

As you know well that this is 800 years old books of heritage for which you will get immense rewards of advices and discourses of Sufi masters in India who were wholly responsible for the preaching and propagation of Islamic mission in the sub-continent of India.

Anis al-Arwah by Hadrat Khaja Moinuddin Chisti



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Kitab Anis al-Arwah by Hadrat Khaja Moinuddin Chisti

Introduction

”الحمد لله رب العالمين واللهم انتقام من المتقين والصلوة السلام على
رسولك محمد وآله واصحابه اجمعين“

Thanks to Allah who is the creator of the universe. All praise is due to Allah, the Lord of all creations. And hereafter is there for the pious persons and salutation (blessing) in his last prophet Mohammed (peace be upon him). Bestow blessings and peace upon our master Muhammad (peace be upon him) and upon members of his household and his companions and those who support him (Amin).

I pray Allah that you will become pious one so you should know in this matter that the great Sheikh of his time Khaja Usman Haruni who knows well the following information.

1. The knowledge of the prophets and signs

2. The secrets and lights (Anwar) of the pious persons

Khaja Haruni was a leader of the worshippers and he was the moon of Arif (learned) persons and also he was most respected person of his time and who is famous and well known person of good deeds and favour and the sayings of Sheikh Khaja Haruni (may Allah forgive him and his father) have been recorded in this book and its title is well known in the world as '*Anis al Arwah*' (The friend of the souls).

By the grace of Allah who is Lord of all creations and this Fakir (Darwesh) of lowly and very humble position and well wisher Moinuddin Hasan Sanjari was able to get the wealth of the kissing of the great Sheikh Khaja Usman Haruni in the mosque of Hadrat Junaid of Baghdad and at that time respectable Mashaiq (learned) persons were present there in the service of the Sheikh. When I put my head on the earth then Sheikh told me to pray two rakats (one rakat = one set of standing, genuflexion and prostration in prayer) of thanks so I was performing the prayer. Then Sheikh asked me to sit in the direction of Qibla (the direction in which Muslim turns in prayer). So I sat as per the instruction of the Sheikh. Then Sheikh asked me to recite verse al-Baqra so I recited it. The Sheikh asked me to recite twenty one times "Subhan Allah," so I recited it. Upon this Sheikh stood and looked at the sky and said by holding my hand which is as follows." I have taken him towards Allah ". And after this he was taken scissor in the hand and cut some hairs from my head and put on my head the four ends Turkey cap and awarded me the special robe of rag dress to this sincere devotee of the Sheikh and Sheikh asked me to sit there so I sat there and he said, " In our system of lineage there is practice of eight parts of endeavour is there so you should busy tonight and today in the endeavour." So as per Sheikh's

instruction I spent one night and one day in this endeavour and the next day I was visited Khaja Saheb and he asked for me to sit there so I sat there. The Sheikh asked for me to recite 1000 times Sura (verse) Iqlas so I recited it. The Sheikh was asked to see in the sky so I looked at the sky. So Sheikh was asked what I was observed there. So I replied him that, "Up to the great Arsh (empyrean) everything is seen by me." Then Sheikh was, told me to look at the earth so I looked at the earth, then he was asked me, "What I was seen there." So I replied, "I could see up to the veil of the greatness." The Sheikh was asked to close my eyes so I closed the eyes, then he was asked me to open the eyes. When I opened my eyes then Sheikh has shown me two fingers and asked what is seen by me there, then I replied him that," I could see 18,000 kinds of creations (Maqluq) there." When I replied this then Sheikh told me, "Go your work is adorned". There was one brick, which was lying there so he asked to me to overturn it so I did the same and find there were one fist of gold Dinars were available there so he asked me to take the same and distributed among the poor persons as charity. When I distributed the Dinars among the poor persons and Sheikh asked me to stay there for some days. So I told the Sheikh that I am a sincere slave and ready to obey his order.

Then Sheikh started his journey towards Makkah. This was the first journey of well wisher. In this way we have arrived in one city and was seen a group of intimate persons of Allah were there and they were in the condition of un-consciousness. We were there in the company of the above pious persons for some days and till our presence they could not come back in the normal condition. Then we visited Makkah city and visited Holy Ka'ba. In that place Khaja Saheb took my hand there and handed over me to Allah. Under the drain-pipe of the Holy

Ka'ba Khaja Saheb in his hymn prayed for this Derwesh person. So we heard there one divine call in which it was heard, " We have accepted Moinuddin." Upon this we have started our journey towards Madina and there we have visited the mausoleum of the Allah's last holy prophet. The Sheikh was asked to present my salam so I presented my salam (Salutation) there and was received a reply " Wa lakum salam the Qutub of Mashiq (learned persons) of the sea and jungles." When Khaja Saheb heard this divine call then he told me, " Today my work is completed."

After this we have reached to Badakshan city and where we have met there one pious person and who belongs to the followers of Khaja Junaid of Baghdad and his age was 100 years old and he was busy in the worship of Allah very much and he was having only one leg with him. So when he was asked about his leg, he told us, " One day he wants to leave the hut to fulfil his soul's desire and at that time he was heard a divine call in which it was said that, "Oh: claimant of the convent which you have made with us and it was broken by him." So for this reason I cut my one leg with the knife which was lying there and thrown it out of the hut. The event was happening 40 years ago and since that time he has been in the condition of surprise and he does not know how he will show his face tomorrow to the Darwesh persons." From there we left and reached to Bukhara city and we have found the pious persons of that place in one different condition which we could not able to describe their condition in the writing.

In this way I was on the journey for the period of ten years with Khaja Saheb. After that Khaja Saheb came back to Baghdad from his long journey and he settled down there in loneliness. After this I started my journey of ten years while

taking spouted jug and sleeping, cloth on my head and upon the completion of the above period of journey I have come back to Baghdad and settled down there in loneliness and met Khaja Saheb there.

At that time Sheikh informed me that he would live in loneliness and he would not come out of his residence for some period of time, so he should visit him at the time of chaste (mid morning) so that he would give him instructions about Faqar (indigence) so that with the help of his instructions he can adopt Faqar. Also, these instructions and advises will help his disciples and followers after him and with these sayings he will be remembered always. The well wishers followed the Sheikh's instructions in this matter and he was used to visit Sheikh on the daily basis and he would use to hear whatever Sheikh used to say to him and in this way all his sayings and advises were recorded by me and I have arranged all his sayings in this book in 28 chapters.

1.The reality of Iman (faith)

Khaja Saheb told with his holy tongue that Abdullah bin Abbas was narrated the saying of the prophet of Allah that Iman is naked and its dress is piousness and its head is Faqer (indigence) and its medicine is the knowledge and this matter's witness is ﴿أَلَا إِنَّ اللَّهَ لَا يُحِبُّ مَنْ يَعْصِيَنِي اللَّهَ﴾ depend upon the Iman (faith). He said, "Oh : Mulsim, Iman can not become more or less and if anybody will refuse it than he is doing cruelty on himself." Then he said that there came the command from Allah to fight with infidel persons till they say ﴿أَلَا إِنَّ اللَّهَ لَا يُحِبُّ مَنْ يَعْصِيَنِي اللَّهَ﴾. The prophet who was fighting the wars with the infidel persons and witnessed that there is only one God. Afterwards there came the command

of Allah for prayer (Namaz) and which was accepted by the prophet of Allah. Afterwards there came commandments of Allah for fasting of Ramadan, Hajj pilgrimage and Zakat (religious tax) and these commandments have been accepted by the prophet, and he also accepted his faith about Allah who is the great Lord of the worlds. With these matters, there will be an increase of the faith (Iman) but there will no increase or decrease of it with fasting and prayers. Because one who will perform his obligatory prayers and if he did not do any breakdown on it, then Allah will enable his accountability easy and there will be no problem for him in this matter. If there will break down in the obligatory prayers, then Allah will be commanding the angels to check on this matter and if he will not do failure intentionally and if he would do another extra worship then this worship should be added as his obligatory prayer for it.

If he would not have performed his obligatory prayers completely and he hasn't performed extra worship, then he will be eligible for the hell and if there will be no mercy of Allah for him or no intercession of the prophet is not available for him. The scholars of Islamic law say that one who will refuse for the obligatory prayers, then he will become an infidel person. But there will be no more or less in the originality of the faith (Iman). Then Sheikh told, "As per saying of Allah's last prophet, those who leave the prayer

من ترك اصلواه
عند افلاج مسؤول اقتل عنده قبيح

(It means one who will leave the prayer intentionally then he will become eligible for killing as per the instruction of Imam Shafei) so then he will become an infidel. The Sheikh continued his discussion further and said he was seen in the book of 'Umda' which was written by Junaid of

Baghdad as per reference by Khaja Yousuf Chisti that when there was a divine call ﴿أَنْتَ بِرَبِّكَ رَبُّ الْعَالَمِينَ﴾ (Am I not your Lord?) was heard and at that time the souls of Muslim and infidel persons were together in one place and upon hearing this call these groups were divided into four groups.

The first group of the souls went into prostration upon the hearing the divine call and they said by their hearts and tongues ﴿قَوْلٌ﴾ yes. Then the second group of the souls also went into prostration and they said by their tongues ﴿قَوْلٌ﴾ yes, but they have not said by their heart. The third group of the souls was also said yes by their tongues, but the fourth group of the souls was not said by their tongues and hearts. Then Sheikh continued his discussion further and informed more details in this matter that those who have prostrated and said by their tongue and heart are belong to category of Muslims and pious persons.

The group, which said by their tongues and have not accepted by their hearts belonging to Muslim group who will first accept the faith but at the time of death they leave the world without the faith of religion. The third group which has accepted by the heart and not accepted by tongue and they will belong to a group of infidel persons who will not accept the faith but later they will become Muslims. But the fourth group which have not accepted by their tongues and heart so they belongs to a group of infidel person as they were infidel persons since before and so for this reason they will die as infidel persons.

When Khaja Saheb ended all these benefits and he was becoming busy in the worship so for this reason the well wisher left from the meeting place.

2.The hymns of the prophet Adam (A.S.)

In the book of *Fiqha* (Islamic law) of Abul Lais Samar Qandi in which the reference from Hadrat Ali Ibn Abi Taleb (R.A.) is mentioned that ﴿عَنْ أَبِي لَيْلَةَ قَدْرَةٍ مُّكَفَّلٍ﴾ when prophet Adam (A.S.) was learnt some matters from the Lord of words Allah and this was a time when he was fled from the paradise and at that time Allah told him, “ Oh: Adam: why do you flee from him” and he said “ Not my Lord, but he was ashamed of him due to the reason of his disgrace”.

After this then the discussion about solar and lunar eclipses was started. Khaja Saheb told by holy tongue that there is a tradition as per narrated from Ibn Abbas that once during the time of the Allah’s last prophet there was a lunar eclipse was occurring so when the reason for this was inquiring with the prophet of Allah then he said that “ When there will be too much sins of the mankind in the world and there will be too much rudeness will prevail then there will be commanded by Allah for the solar or lunar eclipses.”

The faces of the sun and the moon are made black so that the mankind should take a lesson from it.” Due to the solar and lunar eclipses, there will be calamities and problems which will occur in the world and the details of these happenings are shown in the months which are as follows.

1. Muherram

There will be too many killings and riots will be there.

2. Rabil al-Awwal

There will be starvation and too much death and casualties and there will be heavy rains and winds.

3. Rabil Thani

There will be deaths of the pious persons and there will be disorder in the country.

4. Jamdil al-Awwal

There will be too much thunder and heavy rainfall will be there and there will be many sudden deaths.

5. Jamadil Thani

There will be good harvest and there will be available low prices and for this reason the people will spend their lives in the condition of luxury and comfort.

6. Rajab

If this month will start with Friday then there will be too much starvation and many calamities will be sent down by Allah and there will be sent black colour of the sky.

7. Shaban

There will be compromise and peace in the mankind.

8. Ramadan

If the month will start with Friday then there will be starvation and many calamities will be sent down by Allah. There will be a loud noise will be heard from the sky and due to this reason the mankind will be waking up from the sleep and the standing person will fall on the earth.

9. Shawwal

There will be too many diseases will be happened to the men due to this reason.

10. Zil Hajj

There will be easy circumstances will be available. But for the Hajj pilgrimage there will be obstacles on the way.

11. Muheram

There will occur riots during the entire year. The people will be engaged in the explaining the defects of the each other. They will leave this world and they will destroy their other world. In giving their words, they will not remain as Muslim persons. The infidel (Munfiq) persons will begin thinking the rich persons as

pious persons and they will think low to the Darwesh persons. At that time Allah sent down the calamities upon them so that their luxury and comforts of lives will be disturbed and destroyed. Then Sheikh said if there will prevail, such conditions, then wait for the coming of calamities from Allah.

Upon finishing the details of the above benefits, then Khaja Saheb engaged himself in the remembrance of Allah so for this reason the well wisher left the meeting place.

3.The destruction of the cities

In this connection the discussion was started about the destruction of the cities in the last days of the world due to the result of too much sins of the mankind. So he was heard in this connection by Khaja Yousuf Chisti and who was heard this by Khaja Yahiah Samar Qandi that when once he was travelling to Samarqand there, then he was coming to know this tradition and which is reported by Hadrat Ali Ibn Taleb (R.A.) that the following verse was sent down by Allah.

(وَإِنْ مَنْ قَرِيرَ لِمَا نَحْنُ نَهْلِكُنَّ هَاقِبَأَلْيَوْمَ الْعَيْمَةَ أَوْ مَعَذَبَنَا هَاعَذَّابًا)

شَدِيدًا كَانَ ذَلِكَ فِي الْكِتَابِ مُسْطَرًا)

In the above verse, it is mentioned that there will be no city in the world which will be left over before the day of judgement on which We will not send down the calamities, punishment and deaths.

And due to the these things the cities will be destroyed. In the last days of the world, there will be too much sin will be

happening. The city of Makkah will be destroyed by the African people. The city of Madina will be destroyed by starvation and the mankind will be dying there due to hunger. The city of Basra, Araj, Mashad will be plundered due to the bad deeds of the wine drinking persons there. The country of Damascus will be destroyed and plundered by the atrocities of the king. The spiders will be coming down from the sky. The city of Rome will be destroyed due to too much practice of sodomites. There will be wind, which will come down from the sky and due to this reason the mankind will sleep suddenly and will die at once. The city of Khorsan and Balkh will be deserted due to the dishonesty of the merchants there and due to this problem the Muslims will be dying for this reason.

Upon this Sheikh continued his discussion further and he said “He was heard by Khaja Maudoud Chisti who told him in Khawarazam and in the cities around it which will be destroyed and plundered due to dance and song and atheist activities there. The people of these cities will kill each other and at last they will be killed. But Suaistan will be shuttered due to severe calamities, darkness and earthquakes and the land in which they will live be plundered. The fault of Egypt and some other cities will be that they will kill the women and called the women as Fatima so there will be dust in their mouths due to their misdeeds in this matter. So for this reason Allah will kill them by putting them in the earth. The land of Sind and India will also be destroyed and plundered.” Again Sheikh told that “Due to adultery and drinking of wines, all the cities will be destroyed and become plundered and deserted. The Khaja Saheb again said that the cities which are in the eastern and the western side will be destroyed by the riots and its results and its reflection will reach in the cities of India.”

The Sheikh continued his discussion further and he said that “Upon the destruction of the above cities, then Imam Mahdi will be appearing there and his justice and endeavour will become famous in the eastern side to western ends of the world. At that time Prophet Jesus (A.S.) came down there from the sky and both of them will be much interested in the mission work of the preaching and propagation of Islam in the world. At that time the days became shorter. So for this reason there will be one prayer which will be performed in one day only.”

Then Sheikh told that “He was hearing from Khaja Haji that at that time the year will become month and the month will become week and the week will become as days and the days will become shorter.” Then Khaja Saheb was began weeping and said “So Darwesh persons, then the man should think in such period the years as months and the months as weeks and such weeks as the days. The days will be passed in the short time only.” The prophet of Allah said, “After him there will birth of the sons of bitches and not of the men.” So the people should think themselves in this matter because a long period of time was already passed away.

Upon the above discussion and explaining of the above benefits Khaja Saheb engaged himself in the remembrance of Allah. So for this reason the well wisher left the meeting place.

4.The obedience of the women

The discussion about obedience of the women was started and in this matter Sheikh said “Hadrat Ali Ibn Abi Taleb (R.A.) was told that he was heard by the holy tongue of the Allah’s last prophet that the women who will be obedient to her husband then she will enter into the paradise along with Fatima (R.A.).”

After this he told when the husband will call her to his bed and if she will refuse in this matter, then all her good deeds will be kept away from her. So she will become as such clean as the snake will become clean upon the removal of his slough. From the side of her husband there will be too many bad deeds for which she will become held responsible so all such bad deeds will be recorded in her account which will be equal to the number of sands in the jungle area. In that condition if that woman will be dying and if her husband is not in an agreeable condition with her then for this reason the seven doors of hell will be opened for her. And if her husband is in an agreeable condition with the women and if in that condition she will be dying, then for this reason the 70 grades of the heaven will be granted to her.

Khaja Saheb continued his discussion further that he was seen in the book '*Tanbi*' in which it was written that the woman who will behave with harshness with her husband and who does not look at him, then in that case in her account of the deeds the sins equal number of stars of the sky will be recorded. Then Khaja Saheb continued his discussion further and he said " If there will be blood discharge from his husband's one nostril and from the other nostril if there will be a discharge of pus, then in that condition if she should clean the above filths by her tongue then also she will not be able to fulfil her duties towards her husband. So oh: Darwesh if there will prostration permitted other than Allah then in this matter the prophet of Allah will give the order of prostration by the women to their husbands."

The reward of the freeing of the slave

After above advises Sheikh started his discussion about the

slaves. During this discussion one Darwesh came there and paid respect to Khaja Saheb and with that Darwesh there was one slave was with him and he was freed that slave person in the presence of Khaja Saheb and for this matter Khaja Saheb prayed for him and he said “ The prophet of Allah said, “ One who will free his slave person then for this reason for each of the vein of the body of the slave he will get the reward of prophethood. Before leaving out of the world, Allah will forgive his small and big sins. As per quantity of the number of hairs on the body of the slave and for each and every hair one city will be established by Allah in the paradise for him. For each and every vein of the slave there will be awarded one light for him. Allah will allow him easy approach on the pathway of the paradise and his name will be recorded among the pious persons of Allah on the sky.”

Khaja Saheb continued his discussion further and he said “ Once the prophet was sitting there and among his presence there were many companions were also available there.

At that time Abu Baker Siddiq (R.A.) stood and he told “ Oh: prophet of Allah, he has 40 slaves with him and out of them twenty slaves were freed by him. ” So the prophet prayed for his well being. At that time angel Gabriel was arrived there and he told “ Oh: prophet of Allah, there is a command of Allah in this matter that Allah was freed the persons from the hell with equal number of hairs of the body of Abu Baker Siddiq (R.A.) and also Allah have given such extent of the reward to him in this matter.”

Upon this Umar Farouq (R.A.) stood and paid respect to the prophet of Allah and he told him that he got 30 slaves with him and out of these he was freed 15 slaves for the willingness of Allah. So the prophet prayed for his welfare. At that time angel

Gabriel was arrived there and he told “ Oh: prophet of Allah, there is a command of Allah in this matter that Allah have freed 50% persons from the hell among his Ummat (nation) of the equal number of veins on the bodies of the slaves and also Allah have given such extent of the reward in this matter to Umar Farouq (R.A.).”

Upon this Usman Bin Affan (R.A.) was standing and paid respect to the prophet of Allah and he said he got so many slaves with him and among them he wanted to free 100 slaves for willingness of Allah. At that time angel Gabriel was arrived there and he told “ Oh : prophet of Allah, there is a command of Allah in this matter that Allah was freed 100% Muslim from your Ummat (nation) from the hell that of the equal number of veins on the bodies of the slaves, and such extent of the reward have given by Allah to Usman Bin Affan (R.A.) in this matter.”

Upon this Ali Ibn Abi Taleb (R.A.) stood and was paid respect to the prophet of Allah and he told that he got nothing of the world with him except his life which he was sacrificed for the willingness of Allah. The discussion was in progress, then the angel Gabriel came over there and he said to the prophet of Allah that there is a command of Allah that Ali Ibn Taleb (R.A.) belongs to Allah as he got nothing of the world with him and We have created 18,000 worlds and from among them 10,000 persons from each world have been freed from the hell by Us for him and for you and Ali Ibn Abi Taleb’s willingness.”

The Khaja Saheb continued his discussion further that at the time when Ibrahim bin Adham was repented and he got possession of large number of the slaves with him so he was freed all of them in his presence and he went away from his

kingdom to Makkah for the purpose of the Hajj pilgrimage on foot and he was used to pray two Nafil (supererogatory) prayer on each and every step and in this way he was reached to Makkah city after spending fourteen years of a long journey and hard worships and endeavours. Upon reaching Makkah, he was astonished to see that there was not available the Holy Ka'ba in the Holy Harem (grand mosque) of Makkah. And at that time he was heard a divine call in which it was heard "Oh: Ibrahim be patient the Ka'ba went to visit one lady and it will come soon there." When Ibrahim Bin Adham heard this divine call he was astonished more than before and he told who was that old lady. So for this reason he started his search to find out the old lady as he was wanted to see her and to know who is she.? When he arrived in the jungle, he was seen Rabia of Basra was sitting there and Ka'ba was doing circumambulation around her. There was envy in the mind of Ibrahim Bin Adham and he told her in a loud voice, "What she is kept noisy in this matter". She was replied him that "She did not keep the noise with her, but he had kept the noise with him and as he reached Makkah in a period of 14 years, but he did not find the Ka'ba there because his desire was to look the Ka'ba only but she had desired to look the owner of holy Ka'ba."

The Sheikh continued his discussion further and he said "Oh: Darwesh that person is dead one who will look other than Allah and who should not involve in this world and the world hereafter. Because whatever the things which belong to his friends will become his property and holy Ka'ba will circumambulate around him and so he will not leave his edge. So, Darwesh should think in this matter that when the Prophet of Allah become the friend of Allah, then Allah was also becoming his friend and so for this reason there was no veil in

between them and there was a voice came to say (اللهم إله العالمين) suddenly and this deal is available from the sky to the earth and in the world and hereafter.”

For this reason the angels, men and jinns were thinking themselves as freeloaders and caught the edge of the Prophet of Allah in this matter, and they have requested “Oh: Prophet of Allah does not leave them on the day judgement and do not keep them away from his intercession.”

Khaja Saheb continued his discussion further and he said “Oh: Darwesh you should remember this that when person will become the property of the friend then in that case all things of his friend becomes his belonging. But the person should overlook all the things and he should engaged towards his friend so that the things which belongs to his friend should follow him.”

Khaja Saheb continued his sayings further and he said that “Oh; Darwesh once he was travelling towards Suwistan and there he finds one Darwesh in one cave and who was well known there as Sheikh of Suwistan and he was a very old person, but in piousness and in his despicable position it was very remarkable and horrible that I could not see such person before and he was in the condition of surprise. When I reached near him and put down my head there. So he asked me to lift my head so I lifted my head from there and he said “Oh: Darwesh since a period of 70 years he was not engaged by anybody except Allah but this engagement with you is as per the order of Allah. So hear if you are claimant of the love, then you should not engage, other than his friend and do not establish relationships with others so that you should not get burnt by the fire because there will be the fire of sense of honour around the lover. When the lover thought about another thing, leaving the

beloved and at that time he will be killed by the fire of sense of honour. So you should remember in this matter that on the way of love there is a tree is there and which has its two branches in it and its names are as follows.

1. Nergis visel
2. Nergis faraq

So the person who leaves all things and engage himself with the friend then he will able to get the wealth of the union of the friend. One who will be interested other than this then he will face separation in this matter.

Upon finishing this conversation the pious person said “ Oh: Darwesh we are discussing now about freeing of the slave person. The prophet of Allah said, “ Those who will free the slave person and for this reason he will see his place in the heaven before his leaving of the world. At his time of agony the angels will give him the good news of the heaven. Upon this he said “He was heard by Khaja Mohammed Chisti that those who will free the slave, then before leaving the world they will drink wine of the heaven, and their difficulties of agony will be made easy for them and they will be available under the Arsh (Empyrean) of Allah on the day of judgement and they will be allowed to enter into the paradise without accountability.”

Upon finishing the details of the above benefits, then Khaja Saheb engaged himself in the remembrance of Allah, so for this reason the well wisher left the meeting place.

5.The excellence of charity and its benefits

The discussion about charity was started by Khaja Saheb and he said with his holy tongue that in the book of ‘Fatwa’ by Khaja Yousuf Chisti he was seen that the saying of the prophet

of Allah narrated by Abu Hurara that he was asked the prophet of Allah which action is best in all acts. Then he was asked which is best pious deed after charity so the prophet was saying “The act of recitation of holy Quran.” The Sheikh continued his discussion further and he said Abdulla Mubarak said “He was endeavouring with soul for a period of 70 years. Then he was able to know that he was suffering many hardships and difficulties in this matter. But there was no opening the door of the court of Allah. Then he thought about himself and given away all the wealth and belonging to the path of Allah which was in his possession and for this reason he got the friend and who was becoming his friend it means Allah become my friend and I was become in this way the owner of the kingdom of the friend.”

Khaja Saheb said further that Ibrahim Bin Adam was seen in the book ‘*Asar Auliya*’ that it is better to give away one Dinar than the worship of one year in which in the day time the fasting is observed and in the night time the worship of Allah is done by standing position. Khaja Saheb continued his discussion further and he told that when Abu Baker Siddiq (R.A.) give away 80,000 Dinars in charity on the way of Allah and he was going to see the prophet while wearing the rag dress. At that time the prophet of Allah was asked him Abu baker have you left something from the treasure of the world.? Then Abu baker Siddiq (R.A.) was replying to him and said “To him the prophet and Allah is enough for him.” Upon saying this the angel Gabriel came there along with 70,000 trusted angels with the rag dress and he was paid in respect to the prophet and said there is a command of Allah that “ Today Abu Baker was spending all of his wealth on our way so conveys our salam to him and he was doing such work in which there was Our willingness. We do

such work in which his willingness is there and there is Our command that Prophet Mohammed and all angles should wear the rag dress in accordance of Abu Baker Siddiq in this matter because on the day of judgment, We will forgive the persons who will wear the rag dress for the sake of Abu Baker.”

Khaja Saheb said “ Once Hadrat Ali Ibn Taleb (R.A.) asked the prophet of Allah, “Oh: Prophet of Allah, which thing is better either reading of the Quran or to give away the charity, then the Prophet of Allah replied him in this matter that, “ It is better to give away charity because it will protect you from the fire of the hell.”

The Sheikh continued his discussion and said, “ One day one Jew was standing and he was feeding a bread to the dog on the way. At that time by chance Khaja Hasan of Basra was passing from there and he asked with the Jew is that dog belongs to him or not?” The Jew said, “The dog belongs to the unrelated person.” Then Khaja Saheb told him, “When there is such condition then what he is doing there which is not acceptable.” The Jew told him, “If it is not acceptable, then Allah is watching what he is doing there.”

So in this way long period of time was passed away and Khaja Hasan of Basra reached to Makkah and he heard a voice ﷺ (Oh: My Lord) under the drain pipe of Ka’ba and there was a divine call in which it was heard لَيْلَكَ عَبْدِي (Oh: My slave being at your service). For this reason Khaja Saheb was surprising in this matter and so he decided to see the person who is having such a great pious position. When he reached there he was seen one person was in prostration and he was calling ﷺ (Oh: My Lord). He stood there for some time and during this period that man raised his head and asked Khaja Saheb, “ Whether he

recognized him or not?.” And Khaja Saheb was replied him, “He could not recognize him.” That man told him, “He was that person to whom he told that his good deed in not acceptable, but Allah was accepted, his good deed and He called him there.”

Khaja Saheb said further that, “He was seen in the book ‘Asar Auliya’ that charity is Nori (composed of light) and its cause of the decoration and beautification of the houries and the charity is 1000 times better than the prayer (Namaz). He continued discussion further and he said “On the day of judgment one group of charity givers will be under the empyrean (Arsh) of Allah. Those who will arrange for the charity before their deaths and it will become the tombs for them after death.” Khaja Saheb said “The charity is the straightest way of the paradise. Those who pay charity will not be away from the grace of Allah.”

Khaja Saheb further said “He was seen in the shrine building of Khaja Haji Sharif that many people used to come to visit there in the morning and evening time, but he did not see any person who left the shrine building without eating something there. If there is nothing available there, then Khaja Haji Saheb used to instruct the servants to offer water to the visitors so that the day will not be passed without giving anything to them.”

Khaja Saheb said “Oh: Darwesh the earth is proud of the generous persons. When he walks on the earth day and night, then for this the good deeds are added to his account.” He said again that “Generous persons will feel the smell of the paradise 1000 years before and they will be eligible to get daily the reward (Thawab) of the prophets.

Upon the above discussion and explaining of the above

benefits Khaja Saheb was engaged himself in the remembrance of Allah. So for this reason the well wisher and all other persons left from the meeting place.

6.The wine drinking

In this meeting the discussion about the wine drinking was started. Khaja Saheb told by his holy tongue that he was seen in the book '*Masharaq Anwar*' in which it was written one saying of the Prophet of Allah and which is narrated by Hadrat Umar Farouq (R.A.) " Oh: Umar it is not Halal (legitimate) and it is related to Haram (illegitimate) and bad and the wine does not belong to Momin (faithful) persons." Khaja Saheb said once the Prophet of Allah said, "When it will be available if it is not hard, time then it is permissible to drink it. If longer time is passed upon getting it and due to this reason the wine will become harder than in that condition it is not Halal (legitimate)."

Khaja Saheb said the Prophet of Allah said, "It is a disgrace to that person one who will drink wine or sell wine or he will get some amount of this dealing." Then there were tears in the eyes of Khaja Saheb and he said, " It is Shariat (Islamic law) that which declare it as an illegal but as per the system of Tariqat (the mystic way) it is not permissible even to drink of the river water which causes the carelessness in the worship of Allah so it is like the drinking of wine."

Then Khaja Saheb told that one day Bayazid Bustami asked by the persons about his endeavours. He said to them, "If he will explain his endeavours then they will not have power with them so they are unable to hear the details. But the treatment which he was done with his soul so he can explain the same to them if they want to hear the same. That one night he was asked the

soul to help him in the prayer, but the soul was not in agreeable condition and so the prayer (Namaz) was lapsed because in that night he was eating more quantity than the usual practice. When he was waking up late in the morning and he was, decided to not give water to the soul for a period of one year due to this mistake.”

Khaja Saheb said “ Once there was a desire for Abu Torab Bakshi for eating of the white bread and eggs so that if these things available to him then he can break his fast. By chance at the time of Asr (late afternoon) prayer when Khaja Saheb went outside for the fresh ablution and at that time one boy came there he caught the edge of the shirt of Khaja Saheb and he said “ He is that thief who took away his goods on that day and he came here again so that he could take away the goods of other persons from here.”

Upon hearing this loud cries so many persons were gathered there and the boy and his father began punching on the Khaja Saheb. Khaja Saheb was started counting their punches and he was counted that he was received, their six punches on his body. At that time one person came there and he told “ Oh: people he is not a thief but he is Khaja Abu Torab Bakshi.” So the people began their request to forgive them for their mistake of not recognizing him. That person took away Khaja Saheb to his house. Upon Maghrib (evening) prayer when both were sitting there and then that person presented before him the eggs from the hen and white bread before him, and he requested him to eat these food items. So Khaja Saheb upon seeing these food items he was smiling and asked the host to take away eggs and white bread from there and he said to him that he will not eat these food items. So that person asked him the reason in this matter. Khaja Saheb told him that “To day his only desire for the eggs

from the hen and bread and for this reason he was received six punches on his body. So if he will eat these food items, then what difficulty and problem he will face, he did know so for this reason he will not eat these food items” and by saying this he left the house of that person.

7.The giving trouble to believer (Mumin)

Khaja Saheb told by with a holy tongue that the saying of the prophet of Allah was narrated by Abu Harare “One who will give trouble to Momin (faithful) person is same like that person who will displease him.” Those who displeased him, then he will displease to Allah. In the chest of the Momin there are many veils are in it and on each and every veil there is available each angel. So one who will tease a Momin person then he will give trouble to the angels.”

Then the discussion about prayer (Namaz) was started and Khaja Saheb said this prayer (Namaz) is performed after obligatory prayer and our Mashaiq (learned persons) people were performed this prayer. So one should perform four rakat before the prayer of Zuhar (afternoon) and whatever he knows the Quran, he should recite in this prayer then Allah will give him the good news of paradise. At that time 70,000 angels came down there with the gifts from Allah and will pour down on the person who will perform this prayer. When will wake up from the grave, then he will be given 70 robes of honour and he will be sent to the paradise. Those who will perform this pray after prayer of Zuhar (afternoon) in which there is no limit of recitation of Quran and which is not fixed, then Allah will fulfil his 1000 desires and 1000 good deeds are recorded in his account of deeds.

In book ‘*Kitabe Mujeeb*’ it was written that the wise person will not perform this prayer unless he will not find the complete Huzeri (presence) in it. In this matter he was seen in the magazine written by Khaja Haji in which he was written that when Khaja Yousuf Chisti was wanted to commence the prayer, but after saying 1000 times Takbir (repetition the words Allah-o Akbar) he used to sit down there. But when he will get the completion of Huzeri (presence) in the Namaz (prayer) then he used to start the prayer. When he will reach on ﴿اَنْتَ نَعِذُ وَاَنْتَ نُعَذِّب﴾ (You alone do we worship and You alone we seek for help.) than he used to stay there for some time. So in this matter when he was asked the reason for it so he told when he will get the complete presence, then he will continue his prayer because in the prayer if there will no observation then what will be grace in it?.

Khaja Saheb told “ Once Khaja Junaid of Baghdad and Khaja Shibli went outside of Baghdad city and at that time the prayer time was coming near. So both of them began busy in performing the fresh ablution for the prayer. Upon performing the ablution, they started praying. At that time one person was going from there by carrying the load of firewood on his head. When he was seen them, then he was put down his load of the firewood on the earth and he began busy in performing the ablution. The pious persons come to know by their wisdom that the person who brought the wood from the jungle was belongs to Syed (holy prophet’s descendants through his daughter Hazrat Fatima) so they asked him to lead the prayer. He stayed for a long time in the ruku (genuflexion) and prostration. So for this reason he was asked in this matter. He told that “Delays were due to the reason that unless upon his one tasbih (glorification)

he will not hear of (أَلِمْعَنْ عَبْدِي) (Oh: My slave person I am present here) then he will not commence to recite another tasbih.

Khaja Saheb continued his discussion further and he said, “He was there in Makkah among the servants of Ka’ba and he was spending for some period of time there. Among those pious persons one person was there with the name of Khaja Umar Nasfi. One day he was leading prayer there and his condition was changed and he put his head in meditation. After some time he lifted his head and he began watching the sky and he asked the people of the meeting to lift their heads and watch the sky there.

When he said this then I saw and then he told me that “What he was saying and what he was seeing in the sky?”. I told him that “He was seeing the angels of the first sky are standing with the trays of mercy in their hands there and they are saying something in their lips.” Then he told him “Do you know what they are saying in this matter.” Then I told him that “They are saying the worship of Sheikh is better than their worships.”

When I heard this he lifted his head and he was started hymns and he said “Oh: Lord of the worlds whatever his slave will hear that should also be heard by the people of the meeting. At that time suddenly there was a divine call of the angels in which it was heard “ Dear ones the angels who are moving their lips and they are saying “Oh: Lord, for the sake of the endeavours and respect of the knowledge of Khaja Nafsi forgive them.”.

After this Khaja Saheb said so this grace should be continued in every position so the brave person should require endeavours in this matter so that he should reach on such great position.

Khaja Saheb continued his discussion further and he said

“Oh: Derwesh, there was one pious person who was living in Baghdad and he was a famous person of miracles and revelations. The persons were asked him why he did not use to perform his prayers. Then he told that they should not interfere in this matter. Because unless he did not use to see the face of his friend, he did not use to perform his prayer. Khaja Saheb said “ For this reason so Mashaiq (learned persons) says that the knowledge is knowledge and which is known by the learned persons. Zuhad (ascetic) is Zuhad and which is known by the Zuhad (ascetic) persons. This is secret matter which is only known by the person's spirituality.

Khaja Saheb said “ One who will perform four rakats before Asar (late afternoon) prayer, then he will be rewarded one palace in the paradise for each rakat. And so he will become as such person who was spending his whole life in the worship of Allah. Those who will perform four rakat in between the Maghrib (sunset) prayer and Eisa (night) prayer, then he will become eligible for the paradise and for him there will be success in the difficulties and for each and every rakat he will be rewarded the reward (thawab) of the prophet-hood.

Those who will perform four rakats after Eisa prayer, then he will become eligible for the paradise without accountability. This prayer will be performed by the friends of Allah only and not performed by other persons.

Those who will perform more prayers than he will become more in the accountability. And one who will not be doing bad deeds, but he will do good deeds more.

Khaja Saheb said, “Except the hypocrite (Munfaiq) and the disgrace person nobody will not cause Harm to Mumin (faithful)”. Upon the above discussion and explaining of the above benefits Khaja Saheb was engaged himself in the

remembrance. So for this reason the well wisher and all other persons left from the meeting place.

8.The abuse of Momin is to help the Pharaoh

The discussion about the abuse of Muslim was started, then Khaja Saheb told, “One who will abuse to another person then he will become such a person as he will commit adultery with his mother and daughter and he will become in similarity such as in the fight of the prophet Moses and in this way he will help the Pharaoh.”

He told, “ One who will abuse to Momin so for this reason some days his supplications are not accepted by Allah. And if he will die without repentance, then he will become a sinner in this matter.”

Then the discussion about eating of food was started. When the food was brought there he said, “ To bring the food items with the cloth so that we can spread it and place the food items on it. But the prophet did not eat the food without placing of the cloth, but he did not object in this matter that to eat the food items without placing on the cloth. So it is a legal matter. So come all, so that we can follow this practice of the prophet and we can eat on it like my brother Prophet Eisa (A.S.) did in this matter.

Khaja Saheb said in this matter that, “The colour of the cloth used for placing the food items for the eating of the Prophet Eisa (A.S.) was red. Which was used to come down from the sky with seven breads and seven kilograms of salt. So one who will eat the food items like bread with salt while placing these food items on the cloth then he will become eligible for 100 good deeds in his account for every morsel and there will be

upgraded his position 100 times in the paradise. He will be available in the paradise with Prophet Moses (A.S.). One who will eat bread with the salt while placing on the red cloth, then he will become eligible for grant of one city in the paradise. Then Allah will forgive his sins before his finishing of the breads.”

Then Khaja Saheb told he was heard by Maudud Chisti that, “One who will eat the bread while placing it on the red cloth and for this reason Allah will look at him with mercy.”

Khaja Saheb then continued his discussion and he said, “Shams al-Arifian (the sun of the learned persons).” This name was given to him at the time of his visit of the mausoleum of the prophet in Madina. This happened like that when he was present to convey his salam at the mausoleum of the prophet and he was heard to reply from there in which it was told “Labaik Ya Shams al-Arifian it means salam to oh: Sham al-Arifian.”

The same thing happened with Imam Abu Hanifa. When he was visited the mausoleum of the prophet in his beginning days and he was told, “Oh: leader of the prophets there is salam upon him.” And he was heard replying “Oh: the leader of the Muslims there is salam upon him.”

Khaja Saheb then told that Hazrat Bayazid of Bustam got his title of Sultan Arifian and when he wake up one night and he went to the roof of his house and he watched that all the mankind was in the sleep. And nobody was not waking up there. So there was an idea came into the mind of Khaja Saheb that it is regret in this matter that in such great status of the court of Allah, why the mankind is not waking up and not busy in the engagement of the worship of Allah. So for this reason he wanted to pray to Allah with a request to wake up of the mankind and to be engaged them in the prayer in this matter.

Again, another idea came into his mind that it is the work of the intercession of the Allah's last prophet. So he should not dare his request to pray about this matter.

When this idea came into his mind then he was heard a divine call in which it was told, "Oh; BA Yazid, you have observed very much respect and care in this matter. So we have declared your name as Sultan al-Arifian (King of the learned persons) in the mankind."

Khaja Saheb told, "The same thing happened to Ahmed Mashooq that once in the winter season at night of Chilla (retire 40 days in mystic seclusion) he went outside at the time of midnight and he went into the water and he was determined in his mind that unless he will not be known about himself that who is he?, till then he will not come out of the water. Then there he heard a divine call in which it was told that he is such a person on whose intercession a large number persons will be freed from the hell on the day of judgement. Then Sheikh told that he likes this thing and want to know who is he? Then he heard a divine call in which it was told that all Darwesh and Arif (mystic one having an intimate knowledge of God) persons are His lovers, but he is His beloved," and from there Khaja Saheb went outside and who ever will meet him and he said "Salam oh: Ahmed Mashooq".

Khaja Saheb continued his discussion and he said Shamsul Arifain did not used to perform the prayer so the persons asked him the reason in this matter so he told them that he used to perform the prayer without the Sura Alhamad from the Quran. So the persons told him how is this prayer.? Upon this request, he clarified in this matter that in the Sura Fateha he did not use to recite the following verse from this Sura.

(اَيُّكُمْ نَعْبُدُ وَإِلَيْكُمْ نَسْتَعِنْ) (Thee do we worship, and Thine aid we seek.)

So the persons told him to recite it in the prayer. Upon this there was discussion for a long time. When he stood for the prayer and he was started recitation of Sura Fateha in the prayer and when was reached at ﴿اٰیٰک نَعِبُدُ وَ اٰیٰک نَسْتَغْفِرُ﴾ (Thee do we worship, and Thine aid we seek.) then from all small hairs of the body the blood discharge was started. So he told the persons who were present there that the prayer is not good for him. But the people think that he used to perform the prayer. Upon the above discussion and explaining of the above benefits Khaja Saheb was engaged himself in the remembrance of Allah. So for this reason the well wisher and all other persons left from the meeting place.

9. The excellence of occupations for the earning of livelihood

Khaja Saheb told by his holy tongue that once the prophet of Allah was sitting and at that time one person was standing and asked him, “ Oh: prophet of Allah, what is your opinion about my occupation.? The prophet of Allah was asked him what is his occupation.? He told him that, “His work is tailoring job”. The prophet of Allah told him, “If he does this work in the righteous way, then it is a good job. On the day of judgement you will be sent to the paradise with Prophet Idris (A.S.).” Then another person stood and he was asked by the prophet of Allah, “What is your opinion about my occupation.” The prophet was asked him what is his occupation.? He told him that, “ He is doing the agricultural work.” The prophet told him, “It was a good job. Because this job belongs to Prophet Abraham (A.S.). These works are good and beneficial work. Allah will bless you due to the prayer of Prophet Ibrahim (A.S.). On the day of

judgement he will be near the Prophet Abraham (A.S.) in the paradise. “Then again, one more person was standing and asked the prophet “What is your opinion about my occupation?”

The prophet was asked him, “What is his occupation.? That person told him that, “ His work is teaching.” The prophet told him, “ His work is liked very much by Allah. If he advises the mankind in that case he will be eligible for the reward of Prophet Khizer (A.S.). If he will do justice, then the angels of the sky will request with Allah for his forgiveness.” After this, another person was standing and he was asked the prophet, “What is his opinion about my occupation?..” The prophet told him, “What work he does?”. That person told him that, “ His work is business.” The prophet of Allah told him, “If he does this work in the righteous way, then it is a good job. On the day of judgment he will be with last Prophet of Allah.”

Khaja Saheb told, “The person who earns his livelihood is a friend of Allah. But he should perform the prayers always and he should not exceed the limit of Shariah (Islamic) law. Because it is mentioned in the saying of the Allah’s last prophet that, “One who will earn his livelihood, then he will become the dearest person of Allah and he will become a friend of Allah.”

Upon the above discussion and explaining of the above benefits Khaja Saheb was engaged himself in the remembrance of Allah. So for this reason the well wisher and all other persons left from the meeting place.

10.The lamentation on the problems

The discussion about the difficulties was started. Khaja Saheb said, “ Abdullah Ansari was narrated the saying of the Allah’s prophet that, “One who will cry on the difficulties and for this reason Allah will send disgrace on him.”

Khaja Saheb told further that some categories of Mashaiq (learned persons) said, “ To cry on the difficulties is an act of infidel persons.Those who do this act and for this reason the angels write their names among Munfaiq (hypocrite) Muslim and there will be disgrace from Allah to those persons for their loud and cry in this matter.”

Again Khaja Saheb told that some categories of Mashaiq person said that, “Those will make loud and cry and lamentation at the time of problems and for this reason the sins for a period of 40 days are recorded in their accounts of deeds. And their worship of 100 years will be confiscated. If he will die in this condition without repentance, then he will be in the hell along with the Satan.”

Khaja Saheb said, “ Once Abraham Ben Adham was passed from one way and he was heard loud and cry, then he was melted the tin and put it into his ears and he was becoming dumb person.”

After this Khaja Saheb said, “Those who cut his edge of the shirt due to grief and problem, then Allah will not look at them with mercy. On the day of judgment he will be given severe punishment for this reason.” As per one tradition in which it is mentioned that, “One who will tear his shirt so for this reason, in between of his two eyebrows it will be written that he is disappointed from the mercy of Allah.” But if there will be repentance from him, then it will not be happening. Those who

will colour his clothes as black, and for this reason, in the hell 70 houses will be constructed for him there and any of his obedience will not be accepted. His position will be become as such that he was killed 70 Muslim persons and 1000 bad deeds will be recorded in his account of deeds. The angles and earth and sky will send disgrace on him till he wears the black robe.

Then the discussion about giving drinking water was started. Khaja Saheb told by his holy tongue that, "When somebody who will provide water to any thirsty person then at that time all his sins will be forgiven by Allah and he will become as such that just he was born from the womb of his mother. He will be sent to the heaven without accountability. If he will die, then on the same day, he will be declared as a martyred person."

Khaja Saheb told, "One who will provide food to the hungry person then Allah will fulfil his 1000 desires and he will be freed from the fire of the hell and one palace will be constructed for him in the paradise."

He continued further and said, "Girls are gifted by Allah. Those people who will keep them happy then Allah and his prophet will be happy with him. To whom Allah will grants girls and for this reason Allah will be happy with him. Those who will be happy for the birth of a female child, then this happiness is more than the reward of the 70 times of the visit of Holy Ka'ba. Those who will be kind towards their female child, then Allah will be kind towards them."

Khaja Saheb told, "He was seen one saying of the prophet of Allah in the book '*Asar Auliya*' in which it's written that the Prophet of Allah said, "If one girl child will be born to a person then for this reason on the day of judgment there will be a distance of a journey of 500 years in between that person and the hell."

He continued further and said, “ The pious persons and the Prophet of Allah used to love more the female children compared to the male children.” He said, “ Khaja Sirri Saqt had a girl with him whom he liked her very much. Once Khaja Saheb desired new water pot and cold water. When Khaja Saheb told by his holy tongue that if there will be available new water pot and cold water to enable him to break his fast and the pious person's daughter heard this and brought soon the water pot before the house owner. It was the time of Asar (late afternoon) prayer, but Khaja Saheb was sleeping over the prayer mat. He was seen in the dream that Allah was coming down to the house which was like the paradise and asked the girl, what is her father's name.? The girl replied that she is the daughter of that person who drink cold water from the new water pot. When he was given a beating on his hand, so the water pot was broken down there. He made a slogan and said, “Oh: Sirri, he should not drink water from the new water pot. Those who have such interest of the world, then they will never able to get higher status and position of respect.”

Upon the above discussion and explaining of the above benefits Khaja Saheb engaged himself in the remembrance of Allah. So for this reason the well wisher and all other persons left from the meeting place.

11.The cruelty to the animals

Khaja Saheb told by his holy tongue that Abdullah bin Masood narrated the saying of the prophet of Allah that “One who will slaughter 40 cows then in his account of deeds one great sin is recorded. The animal which is slaughtered for

fulfillment of the desire of the soul, then his position will become such as that he was helped in the destruction of Holy Ka'ba. But there is permitted of the sacrifice of the animals there.”

Khaja Saheb said “ Oh: Darwesh he was heard by Khaja Haji Saheb who used to say the tradition of Abdullah Mubarak that his age is 70 years old but he did not slaughtered any animal during this life period.”

Khaja Saheb continued his discussion and he said as per saying of the prophet of Allah that “One who will put the animal in the fire or kill the animal un-kindly and for its repentance is to free the slave or to feed 60 poor persons or he should keep fasting for a period of two months continuously.” The prophet used to say “ Not to put any animals in the fire and in it there will be severe punishment for him in this world and also in another world. One who will put the animal in the fire, then his position will become as such that who will commit adultery with his mother.”

Upon the above discussion and explaining of the above benefits Khaja Saheb engaged himself in the remembrance of Allah. So for this reason the well wisher and all other persons left from the meeting place.

12.The discussion about saying Salam

Khaja Saheb told by his holy tongue that as per saying of the prophet of Allah who said, “ At the time of leaving one should say Salam which is an expiation for the sins. The angels will request Allah for his forgiveness. At the time of leaving the person one who will say Salam then for him there will be sent

down mercy from Allah on him and his life period and good deeds are increased for this reason.”

Khaja Saheb said “He was heard this from Khaja Yousuf Hasan Chisti that when one person say Salam and leave the meeting place then he will get 1000 good deeds and his 1000 desires are fulfilled by Allah. He will be freed from the sins as such that he was born from the womb of his mother. One year’s sins are forgiven and one year’s worship is recorded in his account of deeds. The reward of 100 Hajj pilgrimages and Umra are granted to him and the 100 trays of the mercy of Allah are poured down on his head.”

Khaja Saheb said “Hadrat Ali Ibn Taleb (R.A.) said “ He desired any occasion to say Salam to the prophet of Allah at the time of coming or leaving the meeting place. But he could not get the occasion. Whenever he was used to say his Salam to prophet then the prophet, first to convey Salam to him.” It is said that it is the tradition of the prophets of saying of Salam. All prophets of Allah who were passed from the world used to say Salam first.

Upon the above discussion and explaining of the above benefits Khaja Saheb engaged himself in the remembrance of Allah. So for this reason the well wisher and all other persons left from the meeting place.

13· **The expiation (Kufara) of the prayers**

Khaja Saheb said there is saying of the prophet narrated by Hadrat Ali Ibn Ali Taleb (R.A.) that, “The person whose prayers have been lapsed then he should pray 50 rakat in the Monday night and in every rakat he should recite Sura Iqlas one time

after Sura Alhamd. In that case Allah will accept expiation of his lapsed prayers for his past period and even that period may be exceeded to one hundred years.”

Upon the above the discussion, the discussion about the standing in the prayer was started. He said the prophet of Allah said, “ Those who will stand in the prayer in the night time when the mankind will be under sleep. Then Allah will command the angels watch them till the next night and to pray for their forgiveness in the night till morning time.”

In another tradition it is mentioned one saying of the prophet of Allah in which it was said that, “ One who prays 20 rakats on the Friday and in every rakat, he should recite one time Sura Iqlas after Sura Alhamd then he will be woken up among the martyrs and Siddiq (truthful) persons on the day of judgment and for every rakat he will get the reward of the worship of the day and night. And for every word he will be given light and he will be passed away smoothly from the pathway of the paradise.

Khaja Saheb said, “ One who will stand in the prayer and due to his endeavours in this matter, one who will shake his neck to equal number of shaking of the neck of the camel but it is better for him to perform 60 Hajj pilgrimages and Umra.” Then for him the doors of mercy will be opened by Allah.

Khaja Saheb told once he was staying in Samarqand as a traveler there. Where there was one pious person who was known as Sheikh Abdul Wahed Samarqandi. From him he was heard that there will be no pleasure in Iman (faith) unless there will be no standing in the prayer of day and night time. So one who will engage himself in the above two works, then he will get pleasure in the Iman (faith).

Then Khaja Saheb told that, “ Imam Abu Hanifa could not sleep during the night time for a period of 30 years and his body

could not touch the earth.” Khaja Saheb told, “ When Imam Abu Hanifa was performing his last Hajj pilgrimage and he came over at the door of the Ka’ba in Makkah and he then told to open the door of Ka’ba to enable him to perform the prayer of Allah there. So the door of the Ka’ba was opened.”

Sheikh Saheb said, “ In the book ‘*Fatwa Zaheeri*’ the writer was mentioned in its last chapter about this event that, “ When Imam Abu Hanifa performed his last Hajj pilgrimage then he thought that he will not visit this place again. So he was requested the servants of the holy Ka’ba in Makkah to open the doors so that he should go inside of the Holy Ka’ba and perform the worship of Allah for one night there.”

The servants replied him, “This will be the new thing there and as nobody, hasn’t done this act before him.” But due to his higher knowledge and his excellence as all the world will follow him so for this purpose his desire will be fulfilled.” So for this reason Imam Abu Hanifa was allowed to enter into Holy Ka’ba. Imam Abu Hanifa and his friends stood inside and did intention of two Rakats (one rakat = one set of standing, genuflexion and prostration in prayer) of prayer and put the left leg on the right leg and was completed the recitation of half portion of the Quran and then Imam Saheb put the right leg on the left leg and he was completing the recitation of another half portion of the Quran there. After the prayer, he started his supplication which is as follows.

“ Oh: Lord of the worlds, the rights of His worship he could not fulfil. Also, he could not recognize Him well as per its requirements. So overlook this humble person’s defect in the service.” There was a divine call in which it was said “ Oh: Abu Hanifa he was recognized as well and he was made too much Our service. We forgive him and all the persons who will

follow him till the day of judgment.” Upon saying all these details Sheikh of Islam said due to the grace of Allah, he is also follower Imam Abu Hanifa.

Khaja Saheb told Khaja Yousouf Chisti did not sleep for a period of 40 years and his holy body could not touch the earth for this reason. Khaja Saheb continued his discussion and he said Khaja Ahmed Chisti stayed in his prayer for a period of 30 years in the night time. Every night he used to recite two Quran in two rakats of the prayer. Khaja Saheb continued his discussion further and he said it is known that he was seen Allah in his dream and upon this he did not sleep in the rest of his life. After this event he was living for a period of 70 years. When his last time was nearer than one pious person saw him in his dream and he was asked him how his condition.? And how he is leaving?. Then he told him, “He was leaving the world like a brave person. Oh: dear ones, the event of his dream was happening 70 years ago, but he did not tell this matter to anybody. At this time also while falling in the pleasure of the dream and he is leaving the world.”

Khaja Saheb told, “ Oh: Darwesh there is light also in this world and also light on the pathway of paradise and in the paradise. Khaja Saheb told “ One who will stand for the prayer in the night and who make supplication, then his prayers are accepted by Allah. And one who will desire for Allah and then Allah will also be happy with him.”

Khaja Saheb told “ Once he was travelling towards Bukhara there and he was seen one pious person who was very pious and a man of position and in his company he was living there for a period of some time. He was watching that he was standing in the prayer in every night. It was also heard that he was standing in the prayer since 40 years and during this period of time his

body did not touch the earth.”

Upon the above discussion and explaining of the above benefits Khaja Saheb was engaged himself in the remembrance of Allah. So for this reason the well wisher and all other persons left from the meeting place.

14·

The excellence of Sura Fateha and Sura Iqlas

Khaja Saheb told by his holy tongue that Khaja Yousuf Hasan Chisti wrote in his magazine one saying of the prophet of Allah that, “One who will recite Sura Fateha and Sura Iqlas at the time of sleeping, then he will be waking up among the persons of the custodian on the day of judgement and he will reach first into the heaven after the prophets of Allah. At the time of entering into the paradise he will be finding his place at the nearest of the prophet Jesus (A.S.).

Khaja Saheb continued his discussion and he said as per tradition which is reported by Mohammed Arishi that one who will recite one time Sura Alhamd and three times Sura Iqlas then he will become free from the sins so he will be as clear as he was just born from the womb of his mother.

Then he said “In the book ‘*Hadiqa*’ it is written, and which was seen by him a tradition narrated by Abu Hurara and Ibne Umar that “One who will recite Sura Awuhal Kafirun at the time of sleeping then 1000 persons will witness in his favour in the paradise.”

Then, once he told he was present in the service of his master Haji Saheb and at that time he was seen one pious person in the mosque of Badakshan and that person was known there as Khaja Mohammed Badakshani. He was used to be too much

busier in the remembrance of Allah. From him he was heard that “One who pray two or four Rakats at the time of sunrise, then he will be rewarded the Hajj pilgrimage and Umra reward (Thawab) in his account of deeds.” It is mentioned in the saying of the prophet of Allah that, “One who will pray four rakat at the time of sunrise, which is very best than giving away of his all wealth on the way of Allah as charity.”

Upon the above discussion and explaining of the above benefits Khaja Saheb engaged himself in the remembrance of Allah. So for this reason the well wisher and all other persons left from the meeting place.

15·

The unique graces for the persons of the paradise

Khaja Saheb told by his holy tongue that he was seen in the book of exegesis of Imam Shafi in the chapter about the paradise in which it is mentioned that the person asked the prophet about food provision in the paradise. The prophet told him by swearing in the name of Allah who made him his prophet that “In paradise the person will eat his food provision along with him 100 hundred persons there and he will live along with his family members there.” Then the person asked the prophet upon eating of the food provisions is there will be answering the call of nature. The prophet told them that “ Yes, but there will be discharge of perspiration which will be more scented than musk and nothing will be remain in the stomach.” In the paradise the life will become such that there will no death at all there. There will be youth period always and which will never turn into the

old age period. The dwellers of the paradise will be under the fresh grace of Allah. There will be an increase of graces of Allah always on them.

Upon this Khaja Saheb told “One who wants to get all these graces, then he should recite Sura Iqlas 100 times after the morning prayer and continue it always then there will be more graces on him.” When asked by the prophet of Allah is there possible for the parents and their children to meet each other in the heaven there?. The prophet told “

”جَنَّاتٍ عِدْنٍ يَدْخُلُونَهَا وَمِنْ صَلَحٍ مِنْ أَبَائِهِمْ وَأَزْوَاجِهِمْ وَذَرِيَّتِهِمْ
وَالْمَلَائِكَةُ يَدْخُلُونَ عَلَيْهِمْ مِنْ كُلِّ بَابٍ“

Yes, when the parents and the children want to meet each other then they visit their palaces on the heavenly horses.”

Upon the above discussion and explaining of the above benefits Khaja Saheb engaged himself in the remembrance of Allah. So for this reason the well wisher and all other persons left from the meeting place.

16· The rules of entering the mosque

Khaja Saheb told by his holy tongue that in the saying of the prophet it is mentioned that one who enter into the mosque, then he should put his right leg and he would say “

”نَوْكَلْتُ عَلَى اللَّهِ لَا حَوْلَ وَلَا قُوَّةَ إِلَّا بِاللَّهِ مِنَ الشَّيْطَنِ الرَّجِيمِ“

“ I have placed my trust in Allah. There is no power and no might except by Allah. O: Allah, protects me from Satan the outcast.” Then he should pray for which Allah will reward him

of 100 rakats for each rakat. Allah will forgive his sins. For his each step he will be rewarded position in the paradise and in his name one palace will be constructed there.”

Khaja Saheb continued his discussion and he said “One who will go to the mosque. And if he will say “من الشيطان الرجيم” then the Satan will be saying that while saying this phrase he was breaking his waist. So for this reason, in his record of deeds the reward of one year of worship will be recorded by the angles. Upon leaving the mosque when he will recite this phrase, then he will get a reward of 100 good deeds for each and every hair on his body and in the paradise his position will be upgraded by 100 times.

Khaja Saheb then continued his discussion and he said “Imam Zaid Wabsi Zinda Rasti was written in his book that one who will enter into the mosque and will put his right leg in the mosque then his all sins from the beginning to the end will be forgiven by Allah. When he will go outside of the mosque and will put his left leg then the angels will say “Oh : Allah looks at him and fulfil his desires and wishes and make his perpetual place in the paradise.”

Khaja Saheb then said “He was seen in the magazine of Khaja Marshi in which it was written that Sufiyan Suri was entered in the Holy Ka’ba in Makkah without respect of the holy house and he was putting his left leg instead of the right leg and for this reason of disrespect his name was becoming famous as Suri (ox).

Upon the above discussion and explaining of the above benefits the Khaja Saheb engaged himself in the remembrance of Allah. So for this reason the well wisher and all other persons left from the meeting place.

17.

The giving away of the wealth and charity

The discussion about the world and accumulation of wealth was started. Khaja Saheb told by his holy tongue that the man should not look at the world and never go near the world and whatever he will get then he should spend on the way of Allah and he should not keep with him.

Khaja Saheb told he was heard from the tongue of Khaja Yousuf Chisti that the thanks of wealth is payment of the charity and the thanks of the religion of Islam is to say ﴿الحمد لله رب العالمين﴾ and one who will say ﴿الحمد لله رب العالمين﴾ then he will give thanks to the religion of Islam. One who will pay Zakat (Islamic religious tax) and charity, then he will fulfil the rights of the wealthy. Then the discussion about bad habits of the boys was started.

Khaja Saheb said the prophet said that when the children weep, then the Satan will strut their ears so they then began weeping. So those parents who beat their children and then the sin will be written for them. Khaja Saheb said it was mentioned in the saying of the prophet that small children will not weep unless the Satan will not trouble them. But when the child weep, then we should say ﴿الحول والقوّة الا بالايمان﴾. So in this matter, there is good news for you that the child will be silent due to recitation of this supplication.

Then Khaja Saheb said “It is not good the greediness of the learned persons especially for the Muslim person. So the learned persons said that “The greediness should be taken out from the

hearts.” When there will be removed of the greediness of the heart, then we will be eligible for the paradise.”

Again Khaja Saheb said the greediness of learned persons is too much. But their greediness is not concerned about the world. But their greediness is concerned with the thing and if there will be looked upon it, then there is no damage from it.

Upon the above discussion and explaining of the above benefits Khaja Saheb engaged himself in the remembrance of Allah. So for this reason the well wisher and all other persons left from the meeting place.

18: **Sneeze and rewards of Allah**

Khaja Saheb said with his holy tongue that in the saying of prophet of Allah it is available that if the Muslim person sneezes and he will say (الحمد لله رب العالمين). then Allah the most Beneficent and Merciful will forgive all his sins. In the paradise his position will be given. In his record of deeds the reward of freeing one slave will be added. When he will sneeze second time, then Allah will free his parents from the hell. When he will sneeze third time, then it should be thinking in this matter that he is suffering from the cold. Oh: Muslim you should give the reply of the sneeze by saying (يَحْكُمُ اللَّهُ تَعَالَى) and it will expiate of the sins and it will also increase the position. The sneeze will work as the veil in between the fire of the hell and 1000 good deeds are recorded in the account of the deeds and on the day of judgement these things are placed in the pair of scales and which will become heavier with the weight than Arsh (empyrean) and Kursi (chair)

of Allah.

One who will reply for the sneeze and say one time (الحمد لله رب العالمين) then Allah will grant him neighbourhood of the prophet and also he will get one city in the paradise. Khaja Saheb then told first time who sneezed was prophet Adam (peace be upon him). At time angel Gabriel was near him and who said (يَعِظُكَ اللَّهُ).

Upon the above discussion and explaining of the above benefits Khaja Saheb engaged himself in the remembrance of Allah. So for this reason the well wisher and all other persons left from the meeting place.

19:

The excellence of Azan (prayer call) and Moazan (one who shouts the call to prayer)

When the discussion about Azan (prayer call) was started, then Khaja Saheb told by his holy tongue that Hadrat Ali Ibn Abi Taleb (R.A.) was asked by the prophet of Allah so he told him, “ Oh: Ali one who make prayer call and his reward is known to Allah the Beneficent and Merciful.” But the prayer is Hujat (argument) for my Ummat (nation) and its exegesis is that when Momin (faithful) say (الله أكبير) then he says like this that he made Allah his witness, Oh: Ummat of the prophet Mohammed (peace be upon him) should present in the prayer and leave the dealings of the world.

When he will say (إِنَّمَا الْأَذْانُ لِلَّهِ) then he will say he made this phrase and the angels as witness that he was informed them about the prayer time and there is no big information than this.

When he will say (إِشْهَادُنَا مَحْرُولُ اللَّهِ) then he will say that he is

witnessing that Mohammed (peace be upon) who is the prophet of Allah. When he will say ﴿عَلَى اصْلَوَة﴾, then he will say, Oh: Ummat (nation) of prophet Mohammed (peace be upon), he was declared upon them the religion so they should obey the commands of Allah and his prophet. Allah will forgive all their sins. Because the prayer is a pillar of the religion. When he will say ﴿عَلَى اصْلَوَة﴾, he says Oh: Ummat (nation) of prophet Mohammed (peace be upon him) that the doors of mercy were opened for them. Stand and take share from them. Because for them there is paradise in the both worlds. When he will say ﴿اللَّهُمَّ بِرَبِّ الْأَنْشَاءِ﴾, then he says he made his witness Allah and his mercy. Oh: Ummat of prophet Mohammed (peace be upon him) present in the prayer and leave the dealings of the world. I have declared this that you should obey Allah and his prophet's commands and perform the prayer. So that Allah will forgive your sins. You should remember in this matter that no deed is equal with the prayer.

Those who will not perform prayer, then they will be ashamed in this matter. When one who will say ﴿كُلُّ دُنْيَا﴾ then he will say that the custody of the world and sky is resting on his necks. One who will accept this responsibility and try in this matter, then he will become successful in this respect.”

Khaja Saheb continued his discussion further and he said he was asked by one pious person in Baghdad and who told him to giving reply of the prayer call is expiation of the sins. One who will obey Allah and his prophet in the mosque then he will be proceeding to the heaven with truthful and martyred persons and he will become the friends of the Prophet Dawood (A.S.).

Khaja Junaid of Baghdad wrote in his book ‘Umda’ that for the answering of prayer call will enable for the intercession of

the mankind on the day of judgement. So the person one who will hear the prayer call and perform the congregational prayer behind the Imam (leader) then he will get a reward of 300 rakat for each and every rakat and for each and every rakat one city will be established for him in the paradise. Khaja Saheb said the prophet of Allah will not be in the agreed condition with following five kinds of the persons.

1. The person who lapses the Friday prayers.
2. The person who sells the freed slaves.
3. The person who does trouble with their neighbours.
4. The person who snatches away something illegally from other persons.
5. The person who does cruelty to their family members.

Khaja Saheb said those who answer the prayer call of Moazan then angles will request for his forgiveness and convey salam to him so he will get salvation without accountability, and he will be sent to the paradise.

Khaja Saheb said to say Takbir (praise of God, repetition the words Allahu Akbar) as per his style. Allah is there in between of your two eyebrows and the place is before your chest so you should remember that Allah is watching him and his two legs are on the pathway of the paradise. Think the paradise is on the right side and the hell is on the left side. It is required to say Allahu Akber (praise of God) with thinking to recite the Quran and perform ruku (bowing in the prayer) with the humility and go into prostration with modesty and then sit and to recite supplication of Attahiat in the prayer. So the angles will pray for his forgiveness till he says salam at the end of his prayer.

The benefits of legitimate subsistence

Khaja Saheb said to eat legitimate subsistence and wear legitimate dress and do repentance and do not wear illegal dress. When one who does like this then one door out of its seven doors of the heaven will be opened for him and his prayers will be accepted by Allah.

The benefits of reading of the Quran

Khaja Saheb told to read the Quran repeatedly. It is also expiation of the sins. It is veiled for the fire of the hell. And one who will busy in the reading of the Quran then for him Allah will open the doors of the paradise for him. For every fear one who will read the Quran then Allah will create one angel who will read glorification (tasbih) till the day of judgement. Nobody is not close to Allah as such person, one who will learn the knowledge and who will read the Quran frequently.

Khaja Saheb said, “It is compulsory for you that you should read the Quran and learn it. The prophet of Allah said, “One who reads one verse out of the Quran and which is better than a good deed. And when he will be dying, then for the friendship of the reading of the Quran will be left in his heart and so he will enter into the ear of the angel in the shape of the good deed. The angel will bring for him one tangerine from the paradise and ask him to read and that person will say that he did not read in the world. But the angel will say read, this orange is sent to you as a gift from Allah. Then when one who will recite the Quran from the beginning to the end, then the angel will say there will be no punishment of the grave and on the day of judgment for you and you will be in the neighbourhood of the prophets of Allah.

Upon the above discussion and explaining of the above

benefits Khaja Saheb engaged himself in the remembrance of Allah. So for this reason the well wisher and all other persons left from the meeting place.

20. **Who is Momin (believer)?**

When the discussion about Momin was started Khaja Saheb told by his tongue that Momin is that person one who is friend of the following three things.

1. Death
2. Darweshi
3. Fateha

So one who will become a friend of the above three things, then the angels will become his friend and he will be given the reward in the paradise. Khaja Saheb said, "Allah keeps Darwesh as his friend. The Momin persons belong to the friends of Allah.

Khaja Saheb continued his discussion further and he said, "Anas bin Malik says one who possess 8,000 Dirhams with him, then he will become wealthier person and others who possess an amount less than the above amount then he will be called Darwesh person. Those who possess no amount with them, then they should give thanks to Allah day and night. And then they will get the status of Prophet Ayub (A.S.).

The person who deserved the mercy of Allah

Khaja Saheb said he heard by the tongue of the Maudaud Chisti that Allah will look three groups with the look of his mercy and they will be under the shadow of His Arsh (empyrean).

1. The people who always have courage with them.

2. Those who keep happy the neighbours and women.
3. Those who fed the Darwesh and indigent persons.

Khaja Saheb told the prophet of Allah said, “ The prayer is best and on the second position is charity. And on the third position is reading of the Quran. So one who will follow and try for the above things, then he will belong to my Ummat (nation) and he will be rewarded the paradise.”

Khaja Saheb said Hadrat Ali Ibn Abi Taleb (R.A.) told that, prophet of Allah was discussed too much about the neighbouring persons so there was doubt which came into his mind so he was asked the prophet of Allah whether on the death of the neighbour his neighbour can become his heir in his properties or not?. The prophet said, “Yes, if there will be no heirs will be there.”

Khaja Saheb said the prophet of Allah said that, “One who behave well with great kindness with the neighbour, then if Allah wills he will be with me and he will get the reward of the paradise.”

Upon the above discussion and explaining of the above benefits Khaja Saheb engaged himself in the remembrance of Allah. So for this reason the well wisher and all other persons left from the meeting place.

21.

The fulfillment of the desires of Momin (believer) persons

Khaja Saheb told by holy tongue that Allah will be happy with that Momin person, one who will fulfill the needs of the Momin person. He gets his reward of the paradise. On who will respect the Momin person then he will be getting a position in the paradise. Allah will forgive all his sins. If somebody will set the footwear of the other person or he will take out thorn from

the leg of the other Momin person then Allah will include him among the truthful and martyr persons.

Khaja Saheb continued his discussion further and he said some categories of the Mashaiq (learned) persons said, “ If suppose any person is busy in the recitals or in the worship and at that time if any needy person will come there and wants to meet him so it is compulsory for him to leave all his engagements and he should attend his work. In this matter try his level best to help him. There is one saying of the prophet of Allah is that “ One who will fulfil his Momin brother’s need, then Allah will fulfil his needs of this world and the other world. On the day of judgement he will be sent to the paradise and he will become the neighbour of the prophet Adam (peace be upon him). ”

Upon the above discussion and explaining of the above benefits Khaja Saheb engaged himself in the invocation. So for this reason the well wisher and all other persons left from the meeting place.

22. **The signs of the last days of the world**

Khaja Saheb told by his holy tongue that the prophet of Allah said, “When the last days of the world will come then the learned persons will be beaten like thieves and the learned persons will be called Munafiq (hypocritical) persons and the Munafiq persons will be called as the learned persons.”

Again Khaja Saheb told, “ One who will learn knowledge, then Allah will command to include his name on the topmost list of the pious persons of Allah.”

There are two kinds of infidelity

Khaja Saheb told, “ As per the tradition of the prophet narrated by Ibn Abbas that, infidelity, faith (Iman), Nifaq (difference) and knowledge all these have two kinds. There are two kinds of infidelity which are as follows.

1. The infidelity which is done against the graces of Allah. For example, not to pray with a congregation in the mosques, not to benefit the person suffering from diseases and the Muslim. But for these things nobody will not go away from the Iman (faith).
2. To go away from the faith and leave the things of obligation and for these matters he will be gone away from the faith.

There are two kinds of Iman (faith)

1. The Iman of infidel persons. Those who will accept faith on the tongues, but they will have doubt in their hearts. This is a work of infidel persons.
2. The special faith (Iman) which the Momin persons certify by their tongues and hearts. Such type of Iman (faith) will be available to the pious persons by their luck and it is not available to other persons.

There are two kinds of religion of Islam.

1. When one should busy in the worship of Allah then he should not have doubts in this matter. When one who would prostrate to Allah, then he should think Him one from his tongue and heart. So this is called pure Islamic religion.

2. In which one who will say by his tongue that he is Muslim person, but he will keep infidelity in his heart. There will be no fear for him about what will be happening to the religion and what shame he will face in this matter.

He should say whatever is there on his tongue and to live among the person with the witnessing of (شريك) and such person will be kept away from the hell.

There are two kinds of Nifaq (hypocrisy)

1. One who will accept Haram (illegitimate), halal (legitimate), Amar (command) and Nahi (prohibition) and he will engage in the sins and do bad deeds, but he used to keep hope and fear and repentance from Allah and also he used to hope that Allah knows him as a sinner.

2. One who will accept Haram (illegitimate), halal (legitimate), Amar (command) and Nahi (prohibition) by his heart and think in his heart that prayer, fasting, Zakat (Islamic religious tax) are acts and if he will do these acts then he will get reward of these things. These acts belongs to Nifaq (hypocrisy) and its reward is the punishment of the hell.

There are two kinds of knowledge

1. The special knowledge which should be getting for the sake of Allah.

2. The general knowledge. If one person who will hear one phrase of knowledge which is better than the worship of one year. If one who sits in a place where there will be discussion

about knowledge then he will be getting a reward of freeing one slave in this matter. The knowledge is a guide for the blind people towards the paradise. Allah, the Most Beneficent and Merciful will not destroy the knowledge in both of the worlds.

There are two kinds of deeds.

1. The deeds which are done for Allah, and these are called the special deeds.
2. The deeds which are done for show of the other persons and there is no reward for these acts and doing such things is not good.

Upon the above discussion and explaining of the above benefits Khaja Saheb engaged himself in the remembrance of Allah. So for this reason the well wisher and all other persons left from the meeting place.

23.

The death and remembrance of the prophets of Allah.

Khaja Saheb said with his holy tongue that the prophet of Allah said, “The remembrance of the death is better than standing in the worship of the day and night and the other extra worships.” Khaja Saheb again said, “Among ascetic (Zahid) persons best aseptic person is one who will keep remember about his death. He should always busy for the preparation of the works of the grave, then he will look at the green lawn of the heaven in the grave.”

Khaja Saheb again said, “One who will remember prophet Adam (A.S.) among the prophets, and then he should recite

three times, “Salwat Allah Alayhe” then Allah will forgive all his sins if they are more than the river and he will be in the neighbourhood of Prophet Ayub (A.S.). One who will remember Prophet Dawood (A.S.) and then he should recite three times “Salwat Allah Alayhe” on him, then he can enter into the heaven from any door, whichever he likes.” Khaja Saheb again said, “For the sake of remembrance of the prophets, Allah will prohibit the fire of the hell on his Hift Andam it means the seven outer portions of his body like head, chest, belly and four limbs.”

Upon the above discussion and explaining of the above benefits Khaja Saheb engaged himself in the remembrance of Allah. So for this reason the well wisher and all other persons left from the meeting place.

24·

The sending of the lamp to the mosque

The discussion about sending the lamp to the mosque was started. Khaja Saheb said with his holy tongue that Hadrat Ali Ibn Taleb (R.A.) said, “One who will send the lamp to the mosque for one night, then his one year’s sins are forgiven by Allah and one year’s good deeds are recorded in his record of the deeds and in the paradise one city will be constructed for him there.”

One who will send the lamp to the mosque for a period of one month continuously, then from the command of Allah all doors of the paradise will be opened for him and he can enter into it from any of the doors which ever he likes. Before his death he can see his place in the heaven. He will become a friend of the last prophet of Allah.

Khaja Saheb said again, “ He was heard by the holy tongue of Khaja Yousuf Chisti that, “One who will send the lamp to the mosque and when there will be its light there, then all angles will pray for his forgiveness and it is called Hamlatal Arsh (assault of the empyrean).”

25.

The feeding of the Darwesh persons

The discussion about Darwesh persons was started. He was told by his holy tongue that the prophet of Allah said, “Those people who will feed the Darwesh persons, then they will become free from all his sins.”

Who has been deprived from the heaven.?

He said “ There are three kinds of persons who will not come towards the paradise.”

1. When the Darwesh persons will speak the lies.
2. When the wealthy persons will become miserly.
3. When the merchants will involve in the embezzlement.

For the above reasons they will be given severe punishment in this matter. When the Darwesh persons will become liars and the wealthy persons will become miserly and the businessman will involve in the embezzlement, then Allah will take away blessing from the world.

Khaja Saheb said, “ One who will recite the following after every prayer, day and night one time of Sura Yasin and Ayatul Kursi one time and Sura Qul Walhu Ahad three times then Allah will increase his age and his wealth. On the day of judgement he will find easiness on the pathway of the paradise and at the place of accountability.

Upon the above discussion and explaining of the above benefits Khaja Saheb engaged himself in the remembrance of Allah. So for this reason the well wisher and all other persons left from the meeting place.

26·

The lengthening of the edges of the Salwars

Khaja Saheb told by his holy tongue a tradition of the holy prophet of Allah narrated by Hadrat Ali Ibn Taleb (R.A.) that “One who will increase in length of the legs of a pair of the Salwar (a pair of light, loose trousers with a tight fit around the ankles; worn by men and women from the Indian subcontinent) is the sign of the Manfiaq (hypocrite) persons.”

One who will increase in length of the legs of a pair of the Salwar and he will increase it up to the legs, then such person is a disobedient of Allah and his prophet.

Khaja Saheb again said, “ One who will increase in length too much the legs of a pair of the Salwar and it will hang under the leg, then the angels of the sky and earth send disgrace on him. In lieu of the each hair on the body of that person one house will be constructed for him in the hell. And Abu Hurara said, “One who tie long Tahband (sheet used as a garment for lower part of the body) he is Munafiq (hypocrite) person. Khaja Saheb again said, “ There will be disgraced on the two groups of persons which are as follows.

1. One who wears long sleeves.
2. One who wears long legs of a pair of the Salwar.

Khaja Saheb continued his discussion further and he said, “ There should be no extravagance to wear clothes on the body. Because the prophet even prohibited for the extra coffin cloth

for the dead person. There will be punishment for the following two things.

1. For the excess of the coffin cloth.
2. For lengthen the legs of a pair of the Salwar

27·

The helplessness of the learned persons in the last days of the world

Upon the discussion about the learned persons Khaja Saheb said with his holy tongue that, “ In the last days of the world the wealthy persons will become stronger and the learned person will work hard and face much difficulty to earn a livelihood. There will be riots in the world. On the earth and on the mountains there will be difficulties and problems for happy social life for them.”

Khaja Saheb told again that, “The wealthy persons will become very strong and the learned person will become helpless. Then at that time Allah will take out blessing from the mankind. The cities will be deserted at that time. Also, there will be rioting in the religion. So you should remember that these people will be belong to the hell.

Khaja Saheb continued his discussion further about charity and he said to pay charity to such person one who will keep host the darwesh persons. Then he will get the reward of ten times. For giving charity to nearest relatives, then there will be getting a reward of 1000 times. So it is compulsory for the man to offer his charity in that way which will bring the pleasure of Allah.

Upon the above discussion and explaining of the above

benefits Khaja Saheb engaged himself in the remembrance of Allah. So for this reason the well wisher and all other persons left from the meeting place.

28·

It is obligated for the repentant

Khaja Saheb continued his discussion and he said there is a command in the holy book of Quran “(يَا أَيُّهَا الَّذِينَ آمَنُوا إِذ تَرْبَحُونَ فَلَا يُنَزِّلُنَّكُمْ حَمْرَةً)“ “Oh: the people of faith do repent and come back towards Allah as He will accept your repentance.”

Khaja Saheb again said that he was seen in the book ‘Hadiqa’ that it is an obligation for the Muslim persons for the repentant.

Khaja Saheb again said, “When prophet Adam (A.S.) was arrived in the world and he was requested in the court of Allah and he said, “ Oh: Lord of the worlds you have posted the Satan upon him. And he does not have the power to prohibit him. There is a command from Your side that due to Your divine help which will protect him and his children then he will never have gotten control upon them.”

The End.